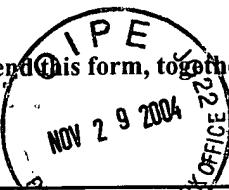


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(Signature)

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/665,756	09/19/2003	Toshifumi Osawa	1232-5159	8424

TITLE OF INVENTION: PHOTOMETER, IMAGE SENSING DEVICE, PHOTOMETRIC METHOD, PROGRAM AND RECORDING MEDIUM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	11/30/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
PERKEY, WILLIAM B	2851	396-234000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

CANON KABUSHIKI KAISHA

Tokyo, Japan

Please check the appropriate assignee category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government

4a. The following fee(s) are enclosed:

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 Payment by credit card. Form PTO-2038 is attached.
 The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 13-4300 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature: Stephen J. ManettaDate November 29, 2004Typed or printed name Stephen J. ManettaRegistration No. 40,426

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Applicant(s):** Toshifumi OSAWA**Serial No.:** 10/665,756**Group Art Unit:** 2851
Confirmation No.: 8424
Examiner: William B. Perkey**Filed:** September 19, 2003**Date of Notice of Allowance:****For:** PHOTOMETER, IMAGE SENSING DEVICE, PHOTOMETRIC METHOD, PROGRAM AND RECORDING MEDIUM

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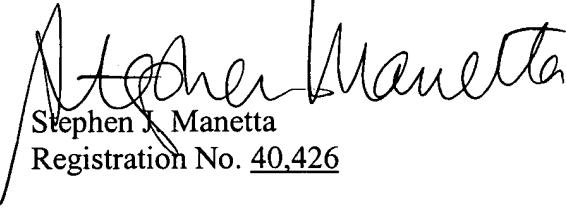
ISSUE FEE TRANSMITTAL LETTER

Sir:

In response to the Notice of Allowability issued in this case, Applicants submit herewith the Issue Fee Transmittal Form and a check for \$1,648.00 to cover the Issue Fee Due (\$1,330.00) Publication Fee Due (\$300.00), and an advance order of 6 copies of the patent (\$18.00).

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any over payment, to Deposit Account No. 13-4500, Order No. 1232-5159. A **DUPLICATE COPY OF THIS SHEET IS ATTACHED**.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: November 29, 2004By: 
Stephen J. Manetta
Registration No. 40,426**Correspondence Address:**

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